



Leon County Property Appraiser - Parcel Details

Printed on: 06/20/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|---|
| Parcel Number 332103 F0040 | Location 10351 CRYSTALLINE CT |
| Owner(s) BRUCE SUZANNE MARIE | Property Use 0000 - VACANT RESIDENTIAL |
| Mailing Address 10351 CRYSTALLINE CT TALLAHASSEE FL 32305 | Parcel Description 21 2S 1E NATURAL WELLS UNIT 5 LOT 4 BLOCK F .61 A OR 2203/1431 2227/1335 |
| Subdivision NATURAL WELLS UNIT 5 | Tax District 2 - COUNTY |
| Acreage 0.6000 | Parent Parcel 332103 0000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 1/22/2026 | \$259,000 | 6135/1522 | Warranty Deed | Improved |
| 6/11/2025 | \$60,400 | 6066/2195 | Warranty Deed | Vacant |
| 6/10/2025 | \$100 | 6066/2193 | Quit Claim | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$30,000 | \$0 | \$30,000 | \$0 | \$0 |
| 2024 | \$30,000 | \$0 | \$30,000 | \$0 | \$0 |
| 2023 | \$20,000 | \$0 | \$20,000 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|----------|----------|--------|----------|
| Leon County | 8.31440 | \$30,000 | \$16,638 | \$0 | \$16,638 |
| Leon County - Emergency Medical Service | 0.75000 | \$30,000 | \$16,638 | \$0 | \$16,638 |
| Children Services Council | 0.34770 | \$30,000 | \$16,638 | \$0 | \$16,638 |
| School - State Law | 3.11800 | \$30,000 | \$30,000 | \$0 | \$30,000 |
| School - Local Board | 2.24800 | \$30,000 | \$30,000 | \$0 | \$30,000 |
| NW FL Water Management | 0.02070 | \$30,000 | \$16,638 | \$0 | \$16,638 |
| | | | | | |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
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Characteristics

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Measurements

| Area | Description | SqFt |
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Sketch



Sorry, no sketch available
for this record